

## Commonwealth of Kentucky **Transportation Cabinet**

Frankfort, Kentucky 40622

Paul E. Patton Governor

Secretary of Transportation Clifford C. Linkes, P.E.

Deputy Secretary

James C. Codell, III

May 13, 2003

PCN 03-0235 Plan Change # 2

Subject:

Grayson County, FD04 043 9001 106-108 Letting April 25, 2003 Extended to May 23, 2003

Please incorporate the enclosed revised plan sheets Nos. 2g, 7, 8, 11, 12, 28, 65c, 65e, 65f, and 71 into the plans issued you on the subject project. This reflects the change previously made from 78" pipes to double 54" pipes.

If you have any questions, please contact us at (502) 564-3500.

Sincerely,

Rick Stansel

Director

Division of Contract Procurement

Enclosures RS:ks

